

**2023-2024 Required School Supply List for:**  
**High School**

**Required:** Chromebook Computer (11.6” Screen, 4GB RAM , 32GB Storage, Webcam, USB-C, Wi-Fi). Suggested Manufactures are Acer, ASUS, HP, Lenovo, and Samsung. These can be found at Best Buy, Walmart, and Amazon.com. Look for a current model in the \$200 to \$349 price range.

**Required Purchase from GLA:** Package of Color coded and class specific 2 – pocket, 3 prong plastic folders; and a carrying case are required for all High School students. These items will be provided on the first day of school and your student account will be auto billed \$45.00.

Returning students may use their black carrying case from last year, as long as it is in good repair with no rips or tears. Please notify the school office if you require a new one. A new set of Color coded folders (as listed above) will be provided to students annually, and your student account will be billed.

1 pack Graph Paper

**1 TI-84 Plus Graphing Calculator - color edition – No substitutions**

3 boxes of Tissues

1 3 pack of Clorox Wipes

2 4 pack of Paper Towels

1 refillable Water Bottle

2 White Art Erasers – (Hi-polymer or Vinyl eraser) Michaels, Walmart, Staples

1 Five Star Stand N Store Fabric Pencil Case (Walmart)

1 pack of 3x5 Index Cards

1 4 pack multi-color thin Highlighters

1 Scotch Tape

2 packs of Notebook Paper

1 Composition Book (No Spirals) – **For 9<sup>th</sup> and 10<sup>th</sup> grades ONLY**

2 Fine point black sharpies and 2 regular point black sharpies

1 set of earbuds (**wired**) to remain at school

1 roll masking tape – **IPC CLASS ONLY**

1 roll clear packing tape – **BIOLOGY CLASS ONLY**

**High School Novels (please label inside cover with student’s name):**

**NOTE: WE WILL WRITE IN THESE BOOKS**

**10<sup>th</sup> Grade – *I Will Always Write Back: How One Letter Changed Two Lives* by Caitlyn Alifirenka and Martin Ganda.** Paperback: 416 pages ISBN-10 : 0316241334 ISBN-13 : 978-0316241335

**AND**

***Animal Farm* by George Orwell.** Mass Market Paperback: 140 pages  
ISBN-10 : 9780451526342

**11<sup>th</sup> Grade – *The Princess Bride* by William Goldman.** Paperback: 464 pages  
ISBN-10 : 0156035154 ISBN-13 : 978-0156035156

**12<sup>th</sup> Grade – *The House on Mango Street* by Sandra Cisneros.** Paperback: 110 pages.  
ISBN-10 : 9780679734772 ISBN-13 : 978-0679734772

**AND**

***Night* by Elie Wiesel.** Paperback: 110 pages  
ISBN-10 : 9780679734772 ISBN-13 : 978-0679734772